



Central and East European
Society for Phenomenology

The 8th Annual Conference of the
Central and East European Society for Phenomenology

PHENOMENOLOGY AND HISTORY

6-8 September 2023

University of Novi Sad, Serbia
Dr Zorana Đinđića 2
21 000 Novi Sad

Conference schedule

6 September (Wednesday) 2023

09:00-10:00

Registration

10:00

Opening address speech (Venue: *Cinema hall*): **Witold Płotka** (Warsaw, president of CEESP), **Dragan Prole** (Novi Sad, on behalf of the host)

10:30

Keynote speech (Venue: *Cinema hall*): **Ugo Vlaisavljević** (University of Sarajevo) “Husserl’s social history: the transcendental-phenomenological conversion of mankind”

Parallel sessions I

	<i>Session (Venue: Cinema hall): Strategies of Historisation Chair: Tanja Todorović</i>	<i>Session (Venue: Congress hall): Historicity of Personal Being Chair: TBA</i>
11:30-12:00	Dragan Prole (University of Novi Sad) “A Phenomenological approach to history of philosophy: Husserl and Heidegger”	Eveline Cioflec (University of Sibiu, University of Tübingen) “Critical Phenomenology as ‘Fundamental History’”
12:00-12:30	Jaroslava Vydrova (Slovak Academy of Sciences) “Self-historicization Strategy of Phenomenology in Central and East European Context”	Sergej Valijev (Slovenian Academy of Sciences and Arts (ZRC SAZU) in Ljubljana) “History, Existence and the Self”
12:30-13:00	Emanuele Mariani (Università di Bologna) “A Brentanian look at the history of philosophy”	Michalis Dagtzis (University of Athens) “Incorporating Contingency and Necessity in History: Later Merleau-Ponty and Hannah Arendt”

13:00-14:00

Lunch break

	<i>Session: Self, Past, Violence Chair: TBA</i>	<i>Session: Existentiality and History Chair: TBA</i>
14:00-14:30	Cristian Ciocan (University of Bucharest – Institute for Research in the Humanities (ICUB), Romanian Society for Phenomenology; Studia Phaenomenologica) “History and violence”	Liya Zou (The University of Edinburgh) “Heidegger’s ecstasies—a shortcut to the existential problem”
14:30-15:00	Sandro Herr (Bergische Universität Wuppertal, Charles University in Prague) “Derrida, Deleuze and the problem of immanent engagement with the history of philosophy”	Andrija Jurić (University of Novi Sad) “Phenomenology of the Pure I and Personal History”

15:00-15:30	Teoman Kenn Küçük (Scuola Superiore Meridionale, Naples) “Association of the ‘Self’ as the Basis of Historical Consciousness”	Andrej Jovičević (University of Leuven) “Does the history of philosophy necessarily imply a philosophy of history? Confronting Heidegger and Deleuze”
15:30-16:00	<i>Coffee break</i>	
16:00-17:00	Keynote speech (Venue: <i>Cinema hall</i>): Joseph Cohen (University College Dublin) “On Singularity – Towards a Phenomenology of History”	

7 September (Thursday) 2023

09:00 *Visit of the Galery of Matica srpska (guided tour in English)*

Parallel sessions II

	<i>Session (Venue: Cinema hall):</i> Phenomenological Encounters Chair: TBA	<i>Session (Venue: Congress hall):</i> Historicity and Transcendentality Chair: TBA
11:00-11:30	Dalius Jonkus (Vytautas Magnus University in Kanuas) “History, cultural tradition and sedimentation”	Natalia Artamenko (Petersburg State University) “Phenomenology of Experience: Experience of the Things Themselves, Self and the Other”
11:30-12:00	Jan Strassheim (University of Hildesheim) “Philosophers as Eternal Beginners: Schutz and Voegelin on Philosophy as Historical Action”	Márk Losoncz (University of Belgrade) “Phenomenology With/Against History”
12:00-12:30	Mikhail Belousov (Russian Presidential Academy of National Economy and Public, Russian State University for the Humanities) “Is the historical way to the reduction possible?”	Gaëtan Hulot (Sorbonne Université, NOVA International Schools in Skopje) “Accounting for the historicity of our sensory experience”
12:30-13:30	<i>Lunch break</i>	
	<i>Session (Venue: Cinema hall):</i> Question of Being Chair: TBA	<i>Session (Venue: Congress hall):</i> History, Literature and Art Chair: TBA
13:30-14:00	César Gómez Algarra (Université Laval, Universitat de València) “What kind of History is the History of Being? A Critical Examination”	Mihail Evan (New Europe College in Bucharest, University of Susse) “Levinas, Historiography and Philosophy of History: An Overview of the Literature”

14:00-14:30	Friedrich von Petersdorff (Independent Scholar, Fronhausen) “Aspects of ‘time and mode of being’ from historiographical point of the view”	Andrej Božič (Institute Nova Revija for the Humanities in Ljubljana) “Paul Celan’s Poetry and the Phenomenological Tradition”
14:30-15:00	Katherine Everitt (European Graduate School) “Historical Space: Formalizing the Relationality between Events”	Remus Breazu (University of Bucharest) “History, Conflict, and the Work of Art”
15:00-15:30	<i>Coffee break</i>	
<i>Panel session (Venue: Cinema hall)</i> Chair: TBA		
15:30-16:00	Witold Płotka (Cardinal Stefan Wyszyński University in Warsaw) “Phenomenology as Descriptive Psychology? Blaustein’s Account of How to Describe Mental Phenomena”	
16:00-16:30	Daniele Nuccilli (Cardinal Stefan Wyszyński University in Warsaw) “The Problem of Presentations in Blaustein: A Route in the Early Phenomenology”	
16:30-17:00	Filip Borek (University of Warsaw, Charles University in Prague) “ <i>Ichfremdheit</i> : Blaustein’s Criticism of the Husserlian Concept of Hyletic Data in the Light of Husserl’s Late Philosophy”	
17:00	CEESP business meeting (Venue: Cinema hall)	

8 September (Friday) 2023

09:00 *Visit of the underground world of the Petrovaradin fortress (guided tour in English)*

Parallel sessions III

	<i>Session (Venue: Cinema hall):</i> Phenomenology and Sociality Chair: TBA	<i>Session (Venue: Congress hall):</i> Theology, time and expectations Chair: TBA
11:00-11:30	Luka Janeš (Sveučilište u Zagrebu), Toma Gruica (University of Graz) “The Experience of History and Social Phenomenology: Perspectives from Max Weber and Maurice Merleau-Ponty”	Michal Lipták (Institute of Philosophy SAS) “God without God: Husserl’s Philosophical Theology and Its Place in History of Philosophy”
11:30-12:00	Alessandro Anzà (Vita-Salute San Raffaele University in Milan) “Understanding the Historicity of Personal Life. A Phenomenology of	Michal Zvarík (Trnava University) “The Meaning of Sacrum in Jan Patočka’s Philosophy of History”

12:00-12:30	<p>the Transgenerational Constitution of the Social Lifeworld”</p> <p>Julian Lünser (Charles University, Prague) “Understanding the Historicity of Transcendental Structures through the Genetic Notions of Horizon, Type and Habituality”</p>	<p>Felipe Catalani (University of São Paulo) “Future as lived time: Günther Anders on time, history and historical expectations”</p>
12:30-13:30	<i>Lunch break</i>	
	<p><i>Session (Venue: Cinema hall):</i> Patočka, notion of crisis and war Chair: <i>Lazar Atanasković</i></p>	<p><i>Session (Venue: Congress hall):</i> Affectivity and Time Chair: TBA</p>
13:30-14:00	<p>Jozef Majernik (Slovak Academy of Sciences) “Patočka’s Husserlian Philosophy of History”</p>	<p>Uldis Vēgners (University of Latvia, Rīga Stradiņš University) “When time stands still: in search of the phenomenology of timelessness”</p>
14:00-14:30	<p>Christian Murphy (Leiden University) “Iatrogenic Crisis: What Patočka’s historical schema reveals of the origins of Husserl’s crisis”</p>	<p>Anna Yampolskaya (Independent Scholar, Moscow) “Affectivity as historical dimension of subjectivity”</p>
14:30-15:00	<p>Aengus Daly (Bergische Universität Wuppertal) “Escaping the Lure of Circumstances: Access to the Past in Thucydides’ The Peloponnesian War”</p>	<p>Alexandru Bejinariu (“Alexandru Dragomir”, Institute for Philosophy, Romanian Society for Phenomenology) “A Phenomenological Approach to the Historicity of Gestures”</p>
15:00-15:30	<i>Coffee break</i>	
15:30-16:30	<p>Closing lecture (Venue: <i>Cinema hall</i>): Marie Antonios Sassine (Dominican University College Collège universitaire dominicain in Ottawa) “Jan Patočka: Freedom to Embrace History”</p>	